LIST OF SOURCES

❦ In the list below, the following signs have been used:

=   introduces the title and edition of the Greek text;

>   introduces the title of the Arabic text;

¶   introduces the edition of the Arabic text.

Aelian. Tact.

= Aelianus: *Tactica theoria. – Aelianus' Theorie der Taktik.* Ed. H. Köchly et W. Rustow. Leipzig 1855. (Griechische Kriegsschriftsteller II, 1.) — Ref. to | page | a/b | line | .

> *Fī l-Ṣufūf wa-asmāʾihā wa-aʿdādihā ʿalā qawl al-mutaqaddimīn.*

¶ Wüstenfeld, Ferdinand: *Die arabische Übersetzung der Taktik des Aelianus.* In: Ferdinand Wüstenfeld: *Das Heerwesen der Muhammedaner nach dem Arabischen.* Göttingen 1880. (Abhandlungen der Königlichen Gesellschaft der Wissenschaften zu Göttingen: Historisch-philologische Classe; 26. 1880, Abh. 1 und 2.) Repr. in: Ferdinand Wüstenfeld: *Schriften zur arabisch-islamischen Geschichte.* Vol. II. Hrsg. von Fuat Sezgin. Frankfurt a.M. 1986, pp. 45–109. — Ref. to | page | . | line | of the original printing (separate folios of the Arabic text; for the reprint, add 77).

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Alex. An. mant. [Lib. arb.]

= Alexander Aphrodisiensis: *De anima cum mantissa.* Ed. Ivo Bruns. Berolini 1887. (Supplementum Aristotelicum. 2,1.)

■ *Mantissa,* pp. 172.16–175.32 [*De libero arbitrio*] — Ref. to | page | . | line |.

= R.W. Sharples: *Alexander of Aphrodisias on Fate.* London 1983, pp. 214–7; adnot. pp. 273–4. — Ref. to | page | . | line | .

> *Maqāla fī l-Istiṭāʿa.*

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Badawī = Badawī, ʿAbd-al-Raḥmān [ed.]: *Commentaires sur Aristote perdus en grec et autres épîtres.* Beyrouth 1971, pp. 80–82.

Alex. An. mant. [Vis.]

= Alexander Aphrodisiensis: *De anima cum mantissa.* Ed. Ivo Bruns. Berolini 1887. (Supplementum Aristotelicum. 2,1.) / *Mantissa*, pp. 141.29–146.17, 147.5–25: *De visu*. — Ref. to | page| . |line| .

> *Maqāla fī kayfa yakūn al-ibṣār ʿalā maḏhab Arisṭāṭālīs.*

¶ Gätje, Helmut: *Studien zur Überlieferung der aristotelischen Psychologie im Islam.* Heidelberg 1971 (Annales Universitatis Saraviensis. Reihe: Philos. Fakultät. Bd. 11), pp. 140–72: 'Die Schrift des Alexander von Aphrodisias über das Sehen'. — Ref. to | page | . | line | .

Alex. qu. I 2 [Color]

= Alexander Aphrodisiensis: *Scripta minora reliqua*. Ed. Ivo Bruns. Berolini 1892 (Supplementum Aristotelicum. 2,2), pp. 5.1–7.19. Quaestio I 2: Περὶ χρώματός τινα [*De colore*]. — Ref. to | page | . | line | .

> *Maqāla fī l-Lawn wa-ayy šayʾ huwa.*

¶ Gätje, Helmut: *Die arabische Übersetzung der Schrift des Alexander von Aphrodisias über die Farbe*. Göttingen 1967. (Nachrichten der Akademie der Wissenschaften in Göttingen. I: Phil.-hist. Kl. Jg. 1967. Nr. 10.) — Ref. to | line | .

Alex. qu. I 5 [Auct.]

= Alexander Aphrodisiensis: *Scripta minora reliqua*. Ed. Ivo Bruns. Berolini 1892 (Supplementum Aristotelicum. 2,2), pp. 13.9–32. Quaestio I 5: : Διὰ τί ἡ αὔξησις κατὰ τὸ εἶδος μόνον ἀλλ' οὐχὶ κατὰ τὴν ὕλην [*De auctu*]. — Ref. to | page | . | line | .

> *Maqāla fī anna l-Nušūʾ wal-namāʾ yakūnān fī l-ṣūra lā fī l-hayūlā.*

¶ Ruland, Hans-Jochen: *Die arabische Übersetzung der*

Schrift des Alexander von Aphrodisias über das Wachstum <Quaestio I 5>. Göttingen 1981. (Nachrichten der Akademie der Wissenschaften in Göttingen. I: Phil.-hist. Kl. Jg. 1981. Nr. 2.) — Ref. to | line | .

Alex. qu. I 11a [Univ.]

= Alexander Aphrodisiensis: *Scripta minora reliqua*. Ed. Ivo Bruns. Berolini 1892 (Supplementum Aristotelicum. 2,2), pp. 21.12–22.20.

■ Quaestio I 11 a: Πῶς εἴρηται ἐν τῷ Περὶ ψυχῆς τὸ γὰρ ζῷον τὸ καθόλου ἤτοι οὐδέν ἐστιν ἢ ὕστερον [*De universalibus*]. — Ref. to | page | . | line | .

> Versio MS. Esc. = *Maqāla fī l-Ašyāʾ al-ʿāmmiyya al-kulliyya wa-annahā laysat bi-aʿyān qāʾima.*

> Versio Abū ʿUṯmān al-Dimašqī = *Maqāla fī l-Qawl Arisṭāṭālīs fī kitāb al-Nafs anna l-ḥayawān al-kullī immā allā yakūn šayʾan al-batta wa-immā an yakūn ḥudūṯuhū aḥīran.*

¶ Ruland, Hans-Jochen: *Zwei arabische Fassungen der Abhandlung des Alexander von Aphrodisias über die Universalia <Quaestio I 11 a>.* Göttingen 1979. (Nachrichten der Akademie der Wissenschaften in Göttingen. I: Phil.-hist. Kl. Jg. 1979. Nr. 10.) — Ref. to *versio Esc. / al-Dimašqī* | line | .

Badawī = Badawī, ʿAbd-al-Raḥmān [ed.]: *Arisṭū ʿinda l-ʿArab*; 1. al-Qāhira 1947 (repr. Kuwayt 1978), pp. 279.16–280 [versio Abū ʿUṯmān].

Alex. qu. I 24 [Mat.]

= Alexander Aphrodisiensis: *Scripta minora reliqua*. Ed. Ivo Bruns. Berolini 1892 (Supplementum Aristotelicum, 2.2), pp. 37.14–39.7.

■ Quaestio II 11: Ἐξήγησις λέξεως ἐκ τοῦ πρώτου τῆς Φυσικῆς ἀκροάσεως Ἀριστοτέλους ἐπὶ τέλει εἰρημένης, δι᾽ ἧς λέγει εὑρεθεῖσαν τὴν ὕλην λῦσαι καὶ τὰς τῶν ἀρχαίων ἀπορίας [*De materia*]. — Ref. to | page | . | line | .

> *M. fī l-mādda wa-l-ʿadam wa-l-kawn wa-ḥall masʾalat unās min al-qudamāʾ abṭalū bihā l-kawn, min k. Arisṭūṭālis fī Samʿ al-kiyān.*

¶ Badawī, ʿAbd-al-Raḥmān [ed.]: *Commentaires sur Aristote perdus en grec et autres épîtres*. Beyrouth 1972, pp. 44–46.

Ref. to | page | . | line | . (Occasional references only.)

Alex. qu. II 11 [Gener.]

=   Alexander Aphrodisiensis: *Scripta minora reliqua*. Ed. Ivo Bruns. Berolini 1892 (Supplementum Aristotelicum, 2.2), pp. 55.18–57.6.

■   Quaestio II 11: Διὰ τί τὸ γινόμενον ἐκ τῆς στερήσεως μεταβάλλον ἅμα ἐκ τοῦ ἐναντίου αὐτοῦ μεταβάλλει [*De generatione*]. — Ref. to | page | . | line | .

>   *M. fi anna l-Mukawwan iḏā staḥāla staḥāla min ḍiddihī ayḍan maʿan ʿalā raʾy Arisṭūṭālīs.*

¶Badawī, ʿAbd-al-Raḥmān [ed.]: *Arisṭū ʿind al-ʿArab*. Cairo 1947, pp. 286–8, compared with MS. Istanbul, Carullah, 1279, foll. 63a24–b21. — Ref. to | page | . | line | . (Occasional references only.)

Alex. qu. II 19 [Mundi ord.]

=   Alexander Aphrodisiensis: *Scripta minora reliqua*. Ed. Ivo Bruns. Berolini 1892 (Supplementum Aristotelicum, 2.2), pp. 63.8–28.

■   Quaestio II 19: Ὅτι εἰ ὁ κόσμος ἀΐδιός ἐστι, τὸ δὲ κόσμῳ εἶναι αὐτῷ ἡ τάξις ἐστίν, εἴη ἂν ἐν τῇ οἰκείᾳ οὐσίᾳ αὐτοῦ καὶ τοῦτο [*De mundi ordine*]. — Ref. to | page | . | line | .

>   *Faṣl fi l-ʿālam wa-ayy aǧzaʾihī taḥtāǧ fī ṯabātihā wa-dawāmihā ilā tadbīr aǧzāʾ uḫrā.*

¶   MS. Istanbul, Carullah, 1279, foll. 63b21–64a13. (Occasional references only.)

Alex. qu. III 3 [Sens.]

=   Alexander Aphrodisiensis: *Scripta minora reliqua*. Ed. Ivo Bruns. Berolini 1892 (Supplementum Aristotelicum. 2,2), pp. 82.21–86.

■   Quaestio III 3: Λέξεως ἐξήγησις ἐκ τοῦ δευτέρου ὁμοίως Περὶ ψυχῆς, διʼ ἧς περὶ αἰσθήσεως λέγει [*De sensu*]. – Ref. to | page | . | line |.

>   *Maqāla fī l-Ḥiss wa-kayfa huwa ʿalā maḏhab Arisṭū.*

¶   Ruland, Hans-Jochen [ed.]: *Die arabische Übersetzung der Schrift des Alexander von Aphrodisias über die Sinneswahrnehmung*. Göttingen 1978. (Nachrichten der

Akademie der Wissenschaften in Göttingen. I: Phil.-hist. Kl. Jg. 1978. Nr. 5.) — Ref. to | page | . | line |.

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= Aristoteles: *Analytica posteriora. — Aristotelis Analytica priora et posteriora.* Rec. W. D. Ross. Oxonii 1964; repr. 1982. (Scriptorum Classicorum Bibliotheca Oxoniensis.)

> *K. Anūlūṭīqā l-awāḫir wa-huwa l-maʿrūf bi-kitāb al-Burhān.*

¶ Badawī, ʿAbd-al-Raḥmān [ed.]: *Manṭiq Arisṭū.* [2nd ed.] al-Kuwayt, Bayrut 1980; vol. 2, pp. 329–485. — Ref. to | page | . | line | / [MS Paris ar. 2346] | fol. | a/b | line | .

Arist. An. pr.

= Aristoteles: *Analytica priora. — Aristotelis Analytica priora et posteriora.* Rec. W. D. Ross. Oxonii 1964; repr. 1982 [etc.]. (Scriptorum Classicorum Bibliotheca Oxoniensis.)

> *K. Anūlūṭīqā l-ūlā* [*kitāb al-Qiyās*].

¶ Badawī, ʿAbd-al-Raḥmān [ed.]: *Manṭiq Arisṭu*. [2nd ed.] al-Kuwayt, Bayrūt 1980, vol. 1, pp. 137–316. — Ref. to | page | . | line | / [MS Paris ar. 2346] | fol. | a/b | line | . (Occasional references only.)

Arist. Cael.

= Aristoteles: *De caelo. — Aristote. Du ciel.* Ed. Paul Moraux. Paris 1965.

> *K. al-Samāʾ wal-ʿālam* [versio A, B, C].

> Versio A (Abū l-Faraǧ ibn al-Ṭayyib) = MS Paris Bibl. Nat. Ar. 2281, ff. 63–124 (fragments: unpublished edition by G. Endress). — References to | fol. | a/b | line |.

> Versio B (Yaḥyā [Yūḥannā] ibn al-Biṭrīq) =

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b) I, 8 – IV, 6 (276a18–313b23): unpublished edition by G. Endress; the references are to ʿAbd-al-Raḥmān Badawī: *Arisṭūṭālīs fī l-Samāʾ wa-l-Āṯār al-ʿulwiyya.* al-Qāhira 1961.

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¶ Badawī, ʿAbd-al-Raḥmān [ed.]: *Manṭiq Arisṭū*. Ǧuzʾ 1–3. Kuwayt, Bairūt 1980; 1, pp. 33–76. — Ref. to | page | . | line | / [MS Paris ar. 2346] | fol. | a/b | line | .

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Arist. De an.

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> *Kitāb al-Nafs*.

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> *Paraphr. Arist. De an*.

¶ Rüdiger Arnzen: *Aristoteles' De anima, eine verlorene*

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Arist. Div.: *v.* Ps.-Arist.

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> *K. al-Aḫlāq al-musammā bi-Nīqūmāḫiyā*.

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al-Qāhira 1384/1964–1385/1965. — Ref. to | page | . | line | .

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> *K. Rīṭūrīqā ay al-Ḫiṭāba.*

¶ *Aristotle's Ars Rhetorica: the Arabic version*. A new edition, with commentary and glossary by M. C. Lyons. Vol. 1. 2. Cambridge 1982. — Ref. to | page | . | line | .

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> *K. Sufisṭīqā* (versio Yaḥyā ibn ʿAdī); *k. Tabkīt al-sūfisṭāʾiyyīn* (versio ʿĪsā b. Isḥāq b. Zurʿa); *k. al-Tabṣīr bi-muǧālaṭāt al-sufisṭāʾiyya* (versio vetusta fort. al-Nāʿimī attribuenda).

¶   Badawī, ʿAbd-al-Raḥmān [ed.]: *Manṭiq Arisṭu*. [2nd ed.] al-Kuwayt, Bayrūt 1980, vol. 3, pp. 773–1054. [For the first ed. of *Manṭiq Arisṭū*, al-Qāhira 1948–52, pp. 737–1018, subtract 36 from the folios given.). — Ref. to *versio Ibn ʿAdī / versio Ibn Zurʿa / versio vetusta* | page | . | line | / [MS Paris ar. 2346] | fol. | a/b | line | . (Occasional references only.)

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> *Waṣiyyat Arisṭā<ṭā>līs.*

¶ Ibn al-Nadīm: *K. al-Fihrist*. Hrsg. von Gustav Flügel. Leipzig 1871–2, 247.19–248.13. — Ref. to | page | . | line | .

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= Aristoteles: *Topica. — Aristotelis Topica et Sophistici elenchi*. Rec. W. D. Ross. Oxonii 1958, repr. 1984. (Scriptorum Classicorum Bibliotheca Oxoniensis.)

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Arist. Virt.: *v.* Ps.-Arist.

Artem. Onirocr.

= Artemidorus Daldianus: *Oneirocritica. — Artemidori Daldiani Onirocriticon Libri V*. Ed. Roger A. Pack. Lipsiae 1963. (Bibliotheca Teubneriana.) — Ref. to | page | . | line | .

> *K. Taʿbīr al-ruʾyā.*

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= *Geoponica sive Cassiani Bassi scholastici De re rustica eclogae,* rec. Henricus Beckh. Leipzig: Teubner, 1895. — Ref. to | book | , | chapter | . | section | .

> *K. al-Filāḥa al-yūnāniyyya li-Qusṭūs ibn Lūqā al-Rūmī.*

¶ Ed. Wāʾil ʿAbd-al-Raḥīm Iʿbīd. ʿAmmān 1420/1999. — References from: Ullmann, *WGAÜ, Suppl.*

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= *Cebetis Tabula*. — Ed. Karl Praechter: *Cebetis Tabula*, Rec, Carolus Praechter. Lipsiae: Teubner, 1893. — Ref. to | page | | line | .

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= Hermes Trismegistos: *Cyranides,* I. Ed. Maryse Waegeman: *Amulet and Alphabet: Magical Amulets in the First Book of Cyranides*. Amsterdam, 1987.

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De Causis: *v.* Proclus El. theol.

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= *Pedanii Dioscuridis Anazarbei De materia medica libri quinque*. Ed. Max Wellmann. Vol. 1–3. Berolini 1906–14. Repr. 1958. — Ref. to | volume | , | page | . | line | .

> [*K. Diyūsqūrīdis fī l-Mādda al-ṭibbiyya / fī Hayūlā l-ṭibb*].

¶ Translation of Isṭifān ibn Bāsīl (*versio Stephani*): *Kitāb al-Ḥašāʾiš fī hayūlā l-ṭibb*. Standard references are to the quotations in: Ibn al-Bayṭār, Ḍiyaʾ-al-Din ʿAbdallāh: *al-Ǧāmiʿ li-mufradāt al -adwiya wa-l-aġḏiya*, ǧuzʾ 1–4. Būlāq 1291 H. — Ref. to Ibn al-Bayṭār Ǧāmiʿ | volume | , | page | . | line | ; occasional references to Ullmann, *WGAÜ*, | page |.

¶Occasional references

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b) from Ullmann, *WGAÜ*, | page | (quoting ‹*Versio **A**›*).

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> Translation of Abū Sālim al-Malaṭī (*versio Melitenensis*)

¶   References from: Ullmann, *WGAÜ*, quoting mss. Paris: BnF, 4947; Istanbul: Topkapı Sarayı, Ahmet III, 2127 (‹*Versio B*›).

> Translation of Mihrān ibn Manṣūr ibn Mihrān (*versio Mihrān*)

¶   References from: Ullmann, *WGAÜ Suppl.*, quoting mss. Mašhad, Istanbul, Tehran (*v. WGAÜ Suppl.* 23f., ‹*Versio C*›).

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¶   References from: Ullmann, *Dioskurides* = Manfred Ullmann: *Untersuchungen zur arabischen Überlieferung der* Materia medica *des Dioskurides*, mit Beiträgen von Rainer Degen. Wiesbaden 2009, 171–318 ('Glossar zur Vetus translatio'), quoting ms. Istanbul: Aya Sofya, 3704 (*olim* Topkapı Sarayı, Ahmet III, 2147).

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Erat. Cub. dupl.

=   *Eratosthenis Epistola de cubi duplicatione, ap. Archimidis opera omnia cum commentariis Eutocii*. Ed. Iohan Ludvig Heiberg, corrigenda adiecit Evangelos Stamatis. Vol. III, pp. 88–96. Stuttgardiae in aedibus B.G. Teubneri 1915. Repr. 1972. — Ref. to | page | . | line | .

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Eucl. El.

= *Euclides. Elementa*. Post I[ohan] L[udvig] Heiberg ed. Evangelos S. Stamatis. Vol. I–V. Lipsiae 1969–77. (Bibliotheca Teubneriana.) — Ref. to | book [*uppercase roman numerals*] | . | section | : | volume [*lowercase roman numerals*] | , | page | . | line | .

> *K. Uqlīdis al-muḫtaṣar fī ʿilm al-uṣūl*

¶ *Codex Leidensis 399,1. Euclidis Elementa ex interpretatione al-Hadschdschadschii cum commentariis al-Narizii*. Edd. R.O. Besthorn et J.L. Heiberg. Vol. 1–3. Hauniae 1893–1932. — Ref. to | volume | . | fascicle | , | page | . | line | .

Galen Alim. Fac.

= **Galenus: *De alimentorum facultatibus*. In: *Claudii Galeni Opera*** omnia. Ed. C. G. Kühn. T. VI, 2. Lipsiae 1823 [repr. Hildesheim 1965], pp. 453–748. — Ref. to | vol. | , | page | . | line | .

> *K. Quwā l-aġḏiya.*

¶ References from: Ullmann, *WGAÜ*, quoting Ms Kairo, Dār al-kutub al-miṣriyya 1727 ṭibb, fol. 96–204.

Galen Anat. admin.

= Galenus: *De anatomicis administrationibus*. In: *Claudii Galeni Opera omnia*. Ed. C. G. Kühn. T. II, Lipsiae 1826 (repr. Hildesheim 1965). — Ref. to | vol. | , | page | . | line | .

> *K. ʿIlāǧ al-tašrīḥ.*

¶ References from: Manfred Ullmann: *Wörterbuch zu den griechisch-arabischen Übersetzungen*. Wiesbaden 2002. — Ref. to *WGAÜ p.* | page | | line | .

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Galen An. virt.

= Galenus: *Quod animi virtutes corporis temperamenta sequantur.* In: *Claudii Galeni Pergameni Scripta minora*. Vol. II. Ed. I. Mueller. Lipsiae 1891 (Bibliotheca Teubneriana), pp.

xxxiii–lv, 32–79. — Ref. to | page | . | line | .

> *Maqāla fī anna Quwā l-nafs tābiʿa li-mizāǧ al-badan*.

¶   Biesterfeldt, Hans Hinrich: *Galens Traktat „Daß die Kräfte der Seele den Mischungen des Körpers folgen" in arabischer Übersetzung*. Wiesbaden 1973. (Abhandlungen für die Kunde des Morgenlandes. Bd. 40,4.) — Ref. to | page | . | line | .

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Galen Diff. febr.

=   *De differentiis febrium libri*. **In: *Claudii Galeni Opera* omnia**. Ed. C. G. Kühn. T. VII, 4. Lipsiae 1824 [repr. Hildesheim 1965], pp. 273–405. — Ref. to | vol. |, | page | . | line | .

> *K. Aṣnāf al-ḥummayāt.*

¶ Ed. Matthias Wernhard: Über die Arten der Fieber in der arabischen Version des Ḥunain ibn Isḥāq. Diss. München 2004.   URL: <http://edoc.ub.uni-muenchen.de/archive/00006399/01/Wernhard_Matthias.pdf>. — References from: Ullmann, *WGAÜ, Suppl.*

Galen Elem.

=   Galenus: *De elementis ex Hippocrate*. In: *Claudii Galeni Opera omnia*. Ed. C. G. Kühn. T. I, 413–508. Lipsiae 1821 (repr. Hildesheim 1964). — Ref. to | book | | chapter | : | page | . | line | .

> *K Ǧālīnūs fī l-Usṭuqussāt ʿalā raʾy Abuqrāṭ.*

¶   *K Ǧālīnūs fī l-Usṭuqussāt ʿalā raʾy Abuqrāṭ* / naql Abī Zayd Ḥunayn b. Isḥāq al-ʿIbādī al-mutaṭabbib; taḥqīq Muḥammad Salīm Sālim. Cairo 1986. — Ref. to | page | . | line | .

Galen In De off. med.

=   Galenus: *Commentaria in Hippocratis De officina medici*. In: *Claudii Galeni Opera omnia*. Ed. C. G. Kühn. T. XVIII, p. II. Lipsiae 1830. Repr. Hildesheim 1965. — Ref. to | page | . | line | .

> *Tafsīr kitāb Qāṭiyaṭrīyūn li-Buqrāṭ.*

¶ *Galeni in Hippocratis De officina medici commentariorum* versionem arabicam, quoad exstat, ex cod. Scorialensi et excerpta, quae ʿAlī ibn Riḍwān ex eis sumpsit, ex codice Cantabrigiensi ed. et in linguam anglicam vertit Malcolm Lyons. Berolini 1963. (Corpus Medicorum Graecorum: Supplementum Orientale. 1.) — Ref. to | page | . | line | .

Vogt = *De Galeni in libellum Κατ᾽ ἰητρεῖον commentariis* / scripsit Siegfried Vogt. Marburg, Univ., diss. 1910.

Galen In Progn.

= *In Hippocratis Prognosticum commentarii.* Ed. **In: *Claudii Galeni Opera*** omnia. Ed. C. G. Kühn. T. XVIII, 1. Lipsiae 1829 [repr. Hildesheim 1965], pp. 1–317. — Ref. to | vol. |, | page | . | line | .

> *Tafsīr k. Buqrāṭ fī Taqdimat al-maʿrifa.*

¶ Ms. Dublin: Chester Beatty, 3127. — References from: Ullmann, *WGAÜ, Suppl.*.

Galen Loc. aff.

= Galenus: *De locis affectis.* **In: *Claudii Galeni Opera*** omnia. Ed. C. G. Kühn. T. VIII, 1. Lipsiae 1824 [repr. Hildesheim 1965], pp. 1–451. — Ref. to | vol. |, | page | . | line | .

> *K. al-Aʿḍāʾ al-ālima.*

¶ Ms. London: Wellcome Library, Or. 14a; cf. Ivan Garofalo: *La traduzione araba del De locis affectis di Galeno*, in: Studi Classici e Orientali 45 (1995): 13–63. — References from: Ullmann, *WGAÜ, Suppl.*

Galen Med. phil.

= Galenus: *Quod optimus medicus sit etiam philosophus*. In: *Claudii Galeni Pergameni Scripta minora*. Vol. II. Ed. I. Mueller, Lipsiae 1891 (Bibliotheca Teubneriana), p. iii–xi, 1–8. — Ref. to | page | . | line | .

> *Maqāla fī annahū Yaǧib an yakūn al-ṭabīb al-fāḍil faylasūfan*.

¶ Bachmann, Peter: *Galens Abhandlung darüber, daß der vorzügliche Arzt Philosoph sein muß*, arabisch und deutsch hrsg. Göttingen 1965. (Nachrichten der Akademie der

Wissenschaften in Göttingen. I: Phil.-hist. Kl. Jg. 1965. Nr. 1.) — Ref. to | line | .

Galen Nat. fac.

=   Galen: *De facultatibus naturalibus.* **In: *Claudii Galeni Opera*** *omnia*. Ed. C. G. Kühn. T. II, 1. Lipsiae 1821 [repr. Hildesheim 1965], pp. 1–214. — Ref. to | vol. |, | page | . | line | .

> *K. al-Quwā l-ṭabīʿiyya.*

¶ Ms. Leiden, Univ., or. 1297. References from: Ullmann, *WGAÜ*

Galen Nerv. diss.

=   Galenus: *De nervorum dissectione*. In: C[arl] G[ottlob] Kühn: *Claudii Galeni opera omnia*. Editionem curavit C. G. Kuehn. Leipzig 1821–33. Repr. Hildesheim 1964–5. II, pp. 831–56.

> *Maqālat Ġālīnūs fī Tašrīḥ al-ʿaṣab*. — In: Ahmad M. Al-Dubayan: *Galen. Über die Anatomie der Nerven. Originalschrift und alexandrinisches Kompendium in arabischer Überlieferung*. Berlin 2000 (Islamkundliche Untersuchungen, Bd 228), pp. 98–117. — Ref. to | page | . | line | .

> In *GALex* vol. 1 (letter *alif*), references are to MS Berlin, Staatsbibliothek, Petermann 521 (Ahlwardt 6233), foll. 67b–76a.

Galen Puls. introd.

=   Galenus: *De pulsibus ad eos qui introducunter* (*ad Teuthram*)*.* **In: *Claudii Galeni Opera*** *omnia*. Ed. C. G. Kühn. T. VIII, 2. Lipsiae 1824 [repr. Hildesheim 1965], pp. 453–92. — Ref. to | vol. |, | page | . | line | .

> *K. al-Nabḍ al-ṣaġīr* (*K. ilā Ṯūṯaran fī l-nabḍ li-l-mutaʿllimīn*).

¶ Ed. Muḥammad Salīm Sālim: *Kitāb Ġālīnūs ilā Ṯūṯaran fī l-nabḍ li-l-mutaʿllimīn*. [Cairo:] al-Hayʾa al-miṣriyya al-ʿāmma li-l-kitāb, 1985. — References from: Ullmann, *WGAÜ, Suppl*.

Galen Simpl. medic.

=   Galenus: *De simplicium medicamentorum temperamentis ac facultatibus*. In: *Claudii Galeni Opera omnia*. Ed. C. G.

Kühn. T. XI–XII, Lipsiae 1826 (repr. Hildesheim 1965). — Ref. to | vol. | , | page | . | line | .

> *K. Ǧālīnūs fī Quwā l-adwiya al-mufrada*.

¶ References from the translation of Ḥunain ibn Isḥāq (Ms. Escorial 793; Ms. Escorial 794; excerpts of Ibn al-Bayṭār, *K. al-Ǧāmiʿ li-mufradāt al-adwiywa-l-aġḏiya*; al-Rāzī: *al-Ḥāwī fī l-ṭibb*, a. o.) according to Manfred Ullmann: *Wörterbuch zu den griechisch-arabischen Übersetzungen*. Wiesbaden 2002. — Ref. to *WGAÜ p.* | page | | line | .

For book VI, *WGAÜ* quotes two versions, *versio A* : translation of al-Biṭrīq (Ms. Istanbul, Ahmet III 2083, fol. 127a-152b) and *versio B* : translation of Ḥunayn ibn Isḥāq (Mss. Escorial, 793 and 794); for book X, a different translator (Ḥubayš?) must be assumed (*WGAÜ*, 48–51).

Galen Ther. Pis.

= Galenus [Ps.-]: *De theriaca ad Pisonem*. In: *Claudii Galeni Opera omnia*. Ed. C. G. Kühn. T. XIV. Lipsiae 1827. Repr. Hildesheim 1965. — Ref. to | page | . | line | . — Androm. = Andromachus Maior: *De Theriaca carmen ad Neronem*, capp. 6, 7 [excerpts appended to Galen's text in the Arabic translation], graece ed. E. Heitsch: *Die griechischen Dichterfragmente der römischen Kaiserzeit*; 2. Göttingen 1964, no LXII pp. 7–15.

> *K. Ǧālīnūs ilā Fīsun fī l-Tiryāq*.

¶ Richter-Bernburg, Lutz: *Eine arabische Version der pseudo-galenischen Schrift De Theriaca ad Pisonem*. Diss. Göttingen 1969. [Glossary in MS.] — Ref. to MS Aya Sofya 3590, | folio | a/b | line | .

Hippocr. Aer.

= Hippocrates: *De aere aquis locis.—Hippocratis De aere aquis locis*. Ed. H. Diller. Berlin 1970. (Corpus Medicorum Graecorum. I, 1,2.) — Ref. to | page | . | line | .

> Versio A [MS. Esc.]: *K. Abuqrāṭ fī l-Amrāḍ al-bilādiyya*.

> Versio B [MSS. Aya Sofya]: *K. al-Ahwiya wa-l-buldān li-Abuqrāṭ*.

¶ *Hippocrates: On endemic diseases <Airs, waters and places>*. Ed. and transl. with introd., notes and glossary by J.

N. Mattock and M. C. Lyons. Cambridge 1969. (Arabic Technical and Scientific Texts. 5.) — Ref. to *versio A / B* [separate for sections 1–3, pp. 1–115] | page | . | line | .

> Jouanna = Hippocrate, tome II, 2e partie: *Airs, eaux, lieux*. Texte établi et traduit par Jacques Jouanna. Paris 1996. (Collection des Universités de France.)

> Ullmann = M. Ullmann: 'Galens Kommentar zu der Schrift *De aere aquis locis*'. In: *Corpus Hippocraticum: Actes du Colloque Hippocratique de Mons (22–26 Sept. 1975)*. Ed. par Robert Joly. Mons 1977. (Éditions universitaires de Mons: Série Sciences Humaines. IV.)

Hippocr. Alim.

= *Hippocratis: De alimento*. — In: Hippocrate; tome VI, 2e partie: *Du régime des maladies aiguës. De l'aliment. De l'usage des liquides*. Texte établi et traduit par Robert Joly. Paris 1972 (Collection Budé), pp. 140–47. — Ref. to | page | . | line | .

> Referred to only when textually significant: *Hippocratis De alimento*. Ed. I. L. Heiberg. Lipsiae et Berolini 1927 (Corpus Medicorum Graecorum. I, 1), pp. 79–84.

> > *K. al-Giḏāʾ.*

¶ *Hippocrates: On nutriment*. Ed. and transl. with introduction, notes and glossary by J. N. Mattock. Cambridge 1971. (Arabic Technical and Scientific Texts. 6, 2.) — Ref. to | page | . | line | .

Hippocr. Aph.

= Hippocrates: *Aphorismi*. Ed. W. H. S. Jones: *Hippocrates, with an English translation*; vol. 4. Cambridge, London, 1931 (Loeb Classical Library, 150), pp. 98–221.

> Referred to only when textually significant: Littré = *Oeuvres complètes d'Hippocrate*. Traduction nouvelle avec le texte grec en regard [...] par É[mile] Littré. Paris 1839–61 (repr. Amsterdam 1962), t. IV (1844): pp. 458ff.

> > *K. al Fuṣūl*.

¶ Ed. J. Tytler: *The Aphorisms of Hippocrates*, translated into Arabic by Honain Ben Ishak. Calcutta 1832. (Occasional references only).

Hippocr. Diaet. acut.

= Hippocrates: *De diaeta acutorum*.—In: Hippocrate; tome VI, 2ᵉ partie: *Du régime des maladies aiguës. De l'aliment. De l'usage des liqides.* Texte établi et traduit par Robert Joly. Paris 1972, pp. 35–98. — Ref. to | page | . | line | .

> Referred to only when textually significant: *Hippocratis Opera quae feruntur omnia*. Ed. Hugo Kühlewein. Vol. I, pp. 109–79. Lipsiae 1894.

> *K. Tadbīr al-amrāḍ al-ḥādda*.

¶ *Kitāb Tadbīr al-amrāḍ al-ḥādda li-Buqrāṭ* <Hippocrates: *Regimen in acute diseases*>. Ed. and transl. with introd., notes and glossary by M. C. Lyons. Cambridge 1966. (Arabic Technical and Scientific Texts. 1.) — Ref. to | page | . | line | .

Hippocr. Genit.; Nat. puer.

= Hippocrates: *De genitura* [with] *De natura pueri*.—In: *Hippocrate*. Texte établi et traduit par Robert Joly. Vol. XI: *De la génération* [etc.], pp. 44–83. Paris 1970. — Ref. to | page | . | line | .

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Hippocr. Humor.

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Hippocr. Nat. hom.

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Hippocr. Nat. puer. : *v.* Hippocr. Genit.

Hippocr. Off. med.

= Hippocrates: *De officina medici.—In: Hippocratis Opera quae feruntur omnia*. Ed. Hugo Kühlewein. Vol. II, pp. 30–45. Lipsiae 1902. — Ref. to | page | . | line | .

> *K. Qāṭiyaṭriyyūn*.

¶ *Kitāb Buqrāṭ al-maʿrūf bi-Qāṭīṭrīūn ay Ḥānūt al-ṭabīb* <Hippocrates: *In the Surgery*>. Ed. and transl. with introd., notes and glossary by M. C. Lyons. Cambridge 1968. (Arabic Technical and Scientific Texts. 3, 2.) — Ref. to | page | . | line | .

Hippocr. Progn.

= Hippocrates: *Prognosticon.— Die hippokratische Schrift Prognostikon: Überlieferung und Text* / von Bengt Alexanderson. Göteborg 1963. (Studia Graeca et Latina Gothoburgensia, 17.) — Ref. to | page | . | line |.

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Hippocr. Superf.

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> *K. Ḥabal ʿalā ḥabal*.

¶ *Kitāb Buqrāṭ fī Ḥabl ʿalā ḥabl* [sic] <Hippocrates: *On superfoetation*>. Ed. and transl. with introd., notes and glossary by J. N. Mattock. Cambridge 1968. (Arabic Technical and Scientific Texts. 3, 1.) — Ref. to | page | . | line | .

Irmer = D. Irmer: 'Zur arabischen Überlieferung von [Hippocrates] *De Superfetatione*'. In: *Sudhoffs Archiv* 63 (1979) 1–24.

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Hyps. Anaph.

= Hypsicles: *Anaphoricus*. — Hypsikles. *Die Aufgangszeiten der Gestirne* [Greek text and Arabic version, with German translation]. Hrsg. und übersetzt von V. de Falco und M[ax] Krause. Göttingen 1966. (Abhandlungen der Akademie der Wissenschaften in Göttingen. I. Phil.-hist. Klasse. Folge 3, Nr. 62.)

> *Kitāb al-Maṭāliʿ*.

¶ Hypsikles. Die Aufgangszeiten der Gestirne, ed. Max Krause [*v. supra*].

Men. Mon.

= Menandri Comici *Sententiae* [Μενάνδρου γνῶμαι μονόστιχοι]. Ed. Siegfried Jäkel**.** Lipsiae 1964. (Bibliotheca scriptorum Graecorum et Romanorum Teubneriana.)

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Nicom. Arithm.

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Paulus Aeg.

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Plato

¶   References to the Platonic passages quoted by Galen et al. are given according to the traditional division of folia | paragraphs [a–e] of H. Stephanus (Geneva 1578) and have been checked against the ed.: Platon, *Œuvres complètes*. Paris: Les Belles Lettres (Collection desUniversités de France), repr. in: Platon: Werke, griechisch und deutsch. Darmstadt: Wissenschaftliche Buchgesellschaft, ²1990.

Philum.

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Plot.

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   Dieterici = *Die sogenannte Theologie des Aristoteles*, aus arabischen Handschriften zum ersten Mal hrsg. von Fr[iedrich] Dieterici. Leipzig 1882.

>   *Risāla fī l-ʿIlm al-ilāhī* / Ps.-al-Fārābī, ed. Badawī, *Aflūṭīn*

ʿind al-ʿArab, pp. 165–83.

>   *al-Šayh al-Yūnānī* = [*Qawl*] *al-Šayh al-Yūnānī,* ed. Badawī, *Aflūṭīn ʿind al-ʿArab,* pp. 184–94.

Plut. = Plutarchus : *v.* **Ps.-Plut.**

Porph. Isag.

=   *Porphyrii Isagoge et in Aristotelis Categorias commentarium*. Ed. Adolphus Busse. Berolini 1887. (Commentaria in Aristotelem Graeca IV,1.) — Ref. to | page | . | line | .

>   *K. al-Madḫal; Madḫal Furfūriyūs al-marsūm bi-Īsāġūǧī.*

¶   Badawī, ʿAbd-al-Raḥmān [ed.]: *Manṭiq Arisṭū*. Vol. 1–3. Bayrūt 1980, pp. 1055–1104: *Īsāġūǧī Furfūriyūs*. — Ref. to | page | . | line | / [MS Paris ar. 2346] fol. | folio | a/b. (For the first edition of *Manṭiq Arisṭū*, al-Qāhira 1948–52, subtract 36 from the folios given.)

¶   [For *Isag*. 1.1–1.19, 16.6–18.1, lacuna in MS Paris ar. 2346 = ed. Badawī 1021.1–1022.19, 1057.1–1059.12:] Lemmata in: Abī l-Faraǧ ibn al-Ṭayyib, *Tafsīr kitāb Īsāġūǧī = Ibn al-Ṭayyib's Commentary on Porphyry's Eisagoge*. Arabic text ed. by Kwame Gyekye. Beyrouth 1975. (Recherches publiées sous la direction de l'Institut des lettres orientales de Beyrouth: nouvelle série, B. Orient chrétien, t. 2), p. 40.17–63.8, 157.10–165.5.

  Ahwānī = Aḥmad Fuʾād al-Ahwānī [ed.]: *Īsāġūǧī li-Furfūriyūs al-Ṣūrī*. al-Qāhira 1371/1952.

Proclus El. theol.

=   Proclus Diadochus: *Elementatio theologica. — Proclus. The Elements of Theology*. Ed. E. R. Dodds. Oxford 1963. — Ref. to | propositio | : | page | . | line | .

>   *Mā staḫraǧahū l-Iskandar al-Afrūdīsī min kitāb Arisṭūṭālīs al-musammā Ṯūlūǧiyā* [and variant titles].

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Browne = Gerald M. Browne: 'Ad Proclum Arabum'. In: *Orientalia* 53 (1984), 459–60.

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Ps.-Arist. De causis : *v.* Proclus El. theol.

Ps.-Arist. Div.

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Ps.-Arist. Mund.

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¶ Brafman, David Alan: *The Arabic "De Mundo": an edition with translation and commentary*. Ph.D. diss. Duke University 1985. — Ref. to | folio | a/b | line | of MS F = Istanbul, Fatih 5323 (anonymous version), K = Istanbul, Köprülü 1608 (anonymous epitome of ch. 1–6), Y = Princeton, Yehuda 308 (translation of ʿĪsā ibn Ibrāhīm al-Nafīsī).

Ryssel = Victor Ryssel: Über den textkritischen Werth der syrischen Übersetzungen griechischer Klassiker. Th. 1. 2. Leipzig 1880–81. (Programm des Nicolaigymnasiums in Leipzig, 1880–1881.)

Ps.-Arist. Probl. phys.

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> *Masāʾil Arisṭūṭālīs al-ṭabīʿiyya.*

¶ *The Problemata Physica attributed to Aristotle. The Arabic Version of Ḥunain ibn Isḥāq and the Hebrew Version of Moses ibn Tibbon*. Ed. by L. S. Filius. Leiden 1999 (Aristoteles Semitico-Latinus, vol. 11) – Ref. to | book | | chapter | , | page | . | line | .

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Ps.-Arist. Theol. : *v.* Plot.

Ps.-Arist. Virt.

= Aristoteles [Ps.-]: *De virtutibus et vitiis. — Aristotelis Ethica Eudemia. Eudemi Rhodii Ethica. Adiecto de virtutibus et vitiis libello.* Ed. Franciscus Susemihl. Lipsiae 1884 (Bibliotheca Teubneriana), pp. 181–99. — Ref. to: Aristotelis opera: *Aristoteles graece* ex rec. I. Bekkeri. Berolini 1831, | page | a/b | line | .

> *K. fī Faḍāʾil al-nafs; K. al-Faḍīla.*

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Ps.-Plut. Placita

= Plutarchus [Ps.-]: *Placita Philosophorum.—Doxographi Graeci*. Ed. H. Diels. Berolini 1879. — Ref. to | page | a/b | line | .

> *K. al-Ārāʾ al-ṭabīʿiyya allatī taqūl bihā l-ḥukamāʾ.*

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Wissenschaften und der Literatur. Veröffentlichungen der Orientalischen Kommission. Bd. 33.) — Ref. to | page | . | line | .

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    Strohmaier = G. Strohmaier: Review of Daiber's edition. In: *Der Islam* 60 (1983), 315–17.

Ptol. Hypoth.

= Ptolemaeus: *Hypotheses planetarum. — Claudii Ptolemaei Opera quae exstant omnia*, vol. II: *Opera astronomica minora*. Ed. J. L. Heiberg. Lipsiae 1907, [liber I:] pp. 70–107, [liber II, ex arabico interpretatus est Ludovicus Nix:] pp. 109–45.

> *K. Baṭlamyūs fī l-Hayʾa al-musammā bi-l-iqtiṣāṣ*.

¶ Morelon, Régis: 'La version Arabe du *Livre des Hypothèses* de Ptolémée'. In: *Mélanges. Institut Dominicain d'Études Orientales* 21 (1993) : 7–85. — Ref. to | page | . | line | *Morelon*.

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    ¶ Goldstein, Bernard R.: *The Arabic version of Ptolemy's Planetary Hypotheses*. Philadelphia 1967. (Transactions of the American Philosophical Society, N. S.; vol. 57, part 4.)

Rufus Ict.

= Rufus: *De ictero*.—The Greek text is extant in fragments preserved in indirect transmission. References to texts are given as they occur in the articles of the Glossary.

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Them. In De an.

=   Themistius: *Commentarius (paraphrasis) in Aristotelis De anima. — Themistii In libros Aristotelis De anima paraphrasis*. Ed. Ricardus Heinze. Berolini 1899. (Commentaria in Aristotelem Graeca V,3.) — Ref. to | page | . | line | .

>   [*Tafsīr K. Arisṭūṭālīs fī l-Nafs*.]

¶   *An Arabic translation of Themistius' Commentary on Aristoteles' De anima*. Ed. by Malcolm Cameron Lyons. Oxford 1973. (Oriental Studies. 2.) — Ref. to | page | . | line | .

Browne = Gerald M. Browne: 'Ad Themistium Arabum'. In: *Illinois Classical Studies* 11 (1986) 223–45.

Browne II = *id.*: 'Ad Themistium Arabum II'. *Ibid*. 23 (1998) 121–26.

Ullmann = M. Ullmann: Review of Lyon's edition. In: *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 127 (1977) 133–34.

Theol. Arist. : *v.* Plot.

Theomn. Hippiatr.

=   Theomnestus Nikopolitanus: *Hippiatrica*. [Greek fragments in:] *Corpus hippiatricorum Graecorum,* edd. Eugenius Oder & Carolus Hoppe. Lipsiae: Teubner, 1924–7; repr. Stuttgart 1971. — Ref. to Arabic version, | section | , | paragraph | .

>   *Kitāb al-Bayṭara*.

¶   Ed. Susanne Saker: *Die Pferdeheilkunde des Theomnest von Nikopolis*. Wiesbaden: Harrassowitz, 2008. — Ref. to | page | . | line | .

Theophr. Princ.

=   Theophrastus: *De principiis. Theophrasti de prima philosophia libellus.* Ref. to ed. Gutas (v. infra), giving | page | a/b | line | divisions as in ed. H. Usener (Bonnae 1890–91).

>   *Maqālat Ṯāwufrasṭus fī Mā baʿd al-ṭabīʿa.*

¶   Dimitri Gutas: Theophrastus *De principiis* (known as his *Metaphysics*), Greek text and medieval Arabic translation, ed. and transl. Leiden, Boston: E. J. Brill, 2010. — Ref. to | page | . line |.

List of Sources   [33]

ABBREVIATIONS

abs.	absolute: a word used by itself
acc.	accusative
act. part.	active participle
add.	addit; added, addition
adj.	adjective
adv.	adverb
affirm.	affirmative
Afnan	Soheil M. Afnan: *A Philosophical lexicon in Persian and Arabic = Wāža-nāma-i falsafī: qāmūs-i falsafī-i fārsī-ʿarabī*. Beirut 1969.
amplif.	amplification, when the Arabic text amplifies the meaning implicit in the Greek by the use of more than one word.
app.	apparatus criticus
Arab.	the Greek text as reflected by the Arabic translation; see vol. I, p. 8*.
arithm.	arithmetic, arithmetical
Bauer	Bauer, Walter: *Griechisch-deutsches Wörterbuch zu den Schriften des Neuen Testamentes und der frühchristlichen Literatur*. 6., völlig neubearb. Aufl., hrsg. von Kurt Aland und Barbara Aland. Berlin 1988.
Bergk	Theodorus Bergk, *Poetae lyrici graeci*. Leipzig 1878-82.
Blau, Chr. Arabic	Joshua Blau, *A grammar of Christian Arabic, based mainly on South-Palestinian texts from the first millenium*; fasc. 1-3. Louvain 1966-7. (Corpus Scriptorum Christianorum Orientalium; 267, 276, 279 = Subsidia; t. 27-29.)
bot.	botanical
c.	cum: used together with, in syntactical construction
cf.	compare
codd.	codices
codd. cett.	codices ceteri; the other manuscripts

comp.	comparative
concentr.	concentration, when the Arabic term translates more than one Greek word
coni.	coniecit; conjectured by
cr.	contrast
dat.	Dative
def.	definition
del.	delevit; deleted by
Denniston	John Dewar Denniston, *The Greek particles*. 2nd ed. Oxford 1954, repr. 1959.
Dictionnaire	*Dictionnaire arabe-français-anglais* / par R. Blachère, M. Chouémi, C. Denizeau. Paris 1964ff.
Diels/Kranz	*Die Fragmente der Vorsokratiker*, griechisch und deutsch von Hermann Diels. 6. verbesserte Aufl., hrsg. von Walther Kranz. Bd 1-3. Zürich, Berlin 1951-2; 11. Aufl. 1964.
Dozy	R[einhart Pieter Anne] Dozy, *Supplément aux dictionnaires arabes*; t. 1. 2. Leyde 1881; 3ème éd. Leyde, Paris 1967.
Du Cange	Charles Du Fresne Sieur Du Cange, *Glossarium ad scriptores mediae et infimae graecitatis*. Lyon 1688; repr. Graz 1958.
ed.	the Greek or Arabic text as it stands in the edition used; see vol. I, p. 8*.
etc.	the Greek-Arabic correspondence glossed is found more than three times in the work cited; see vol. I, p. 7*.
etym.	etymology
expr.	expression(s)
fem.	feminine
Fihrist	Ibn al-Nadīm, *al-Fihrist = Kitâb al-Fihrist*, mit Anmerkungen hrsg. von G. Flügel. Leipzig 1871-2.
Fischer	Wolfdietrich Fischer, *Grammatik des klassischen Arabisch*. 2. Aufl. Wiesbaden 1986.
Fleischer	Heinrich Leberecht Fleischer, *Kleinere Schriften*. Bd 1-3. Leipzig 1885-8.
fort.	fortasse; perhaps
Freytag	Georg Wilhelm Freytag, *Lexicon arabico-latinum*. T. 1—4. Halis Saxonum 1830—37.
fut.	future

gen.	genitive
hend.	hendiadys
impf.	imperfect.
impers.	impersonal.
ind.	indicavit, indicated
indic.	indicative.
inf.	infinitive
inflect.	inflection, when the Arabic translates the inflection of the Greek word
interpol.	interpolation
interpr.	interpretation, i.e., the Arabic interprets, rather than translate or paraphrase, the Greek word(s) with a certain slant
interpunx.	interpunxit, punctuated
interrog.	interrogative
lac.	lacuna, lacunam
Kriaras	Emm. Kriaras, Λεξικὸ τῆς Μεσαιωνικῆς Ἑλληνικῆς Δημώδους Γραμματείας, *1100-1669*. Thessaloniki 1969.
Kühner-Gerth	Raphael Kühner, Bernhard Gerth, *Ausführliche Grammatik der griechischen Sprache*; T. II: Satzlehre; 2 vols. Leipzig 1898-1904; repr. Darmstadt 1963.
Lampe	G. W. H. Lampe, *A Patristic Greek lexicon*. Oxford 1961.
Lane	Edward William Lane, *An Arabic-English lexicon*; part 1-8. London 1863-93.
leg.	legendum; to be read
lit.	literally
LSJ	Liddell-Scott-Jones = *A Greek-English lexicon*, compiled by H. G. Liddell and R. Scott. New ed. by H. S. Jones [a. o.]. Oxford 1940.
lin.	linea; line
Luġat-nāma	Luġat-nāma, taʾlīf-i ʿAlī Akbar Dihḫudā. Teheran 1946-1975. — Luġat-nāma[2] = dawra-i ǧadīd [new series] / taʾlīf-i ʿAlī Akbar Dihḫudā, zīr-i naẓar-i Muḥammad Muʿīn. Teheran 1993—94.
masc.	masculine
math.	mathematical
med.	medium, middle voice of the Greek verb
medic.	medical

metaph.	metaphorical (use)
meton.	metonymy, metonymical
morph.	morphology
NB	nota bene; mark, observe
neg.	negative
Nöldeke WB	*Theodor Nöldekes Belegwörterbuch zur klassischen arabischen Sprache*, bearbeitet und hrsg. von Jörg Kraemer, Lfg. 1—2. Berlin 1952—54.
nom.	nominative
nos	we: the editors of this Glossary
om.	omisit; omitted
opt.	optative
o.s.	oneself
p.	person
paraphr.	paraphrase, used paraphrastically
part.	participle
pass. part.	passive participle
perf.	perfect
periphr.	periphrase, used periphrastically
pers.	persicus, Persian
philos.	philosophy, philosophical
prep.	preposition
pres.	present
r.	res, rei; object
Reckendorf, Synt. Verh.	Heinrich Reckendorf, *Die syntaktischen Verhältnisse des Arabischen*; T. 1–2. Leiden 1895-8.
Reckendorf, Synt.	*id., Arabische Syntax*. Heidelberg 1921.
s.	sine; without
sc.	scilicet; i.e.
Schwyzer-Debrunner	*Griechische Grammatik*: auf der Grundlage von Karl Brugmanns Griechischer Grammatik von E. Schwyzer (Bd 2: vervollständigt und hrsg. von Albert Debrunner). Bd 1—4. München 1950—70 (1: [5]1977; 2: [4]1975; 3: [3]1968; 4: [2]1994. (Handbuch der Altertumswissenschaft, II.1.)
scr.	scripsit; wrote
sec.	secundum; according to

secl.	seclusit; to be omitted
sem.	semantic function of a word
sim.	similiter; similarly
s.o.	someone
Sophocles	E. A. Sophocles, *Greek lexicon of the Roman and Byzantine periods*. New York 1900 (repr. 1957).
s.th.	something
subj.	subjunctive
subst.	substantive
superl.	superlative
suppl.	supplevit; supplied by
s.r.	sub radice; listed under the root
s.v.	sub voce; listed under the word
syn.	synonym of
synt.	syntactical use of the word
Syr.	versio syriaca, Syriac version
Thes.	*Thesaurus Graecae Linguae* / ab Henrico Stephano constr. (1572). Repr. Graz 1954.
transl.	translation, translating
Ullmann	Manfred Ullmann, *Adminiculum zur Grammatik des klassischen Arabisch*. Wiesbaden 1989.
Ullmann *Unters.*	Manfred Ullmann, *Untersuchungen zur arabischen Überlieferung der* Materia medica *des Dioskurides.* Mit Beiträgen von Rainer Degen. Wiesbaden: Harrassowitz, 2009.
ut intell. Arab.	ut intelligit Arab., as understood by the Arabic translator, when there is not enough evidence to indicate that he had a different Greek text from the one transmitted in the Greek MSS.
ut vid.	ut videtur; apparently
v.	vide; see
voc.	vocative
WGAÜ	Manfred Ullmann, *Wörterbuch zu den griechisch-arabischen Übersetzungen des 9. Jahrhunderts.* Wiesbaden 2002.
WGAÜ *Suppl.*	• *Supplement*. Band I: A-O. Wiesbaden 2006. Band II: Π–Ω. Wiesbaden 2007.
WKAS	*Wörterbuch der Klassischen Arabischen Sprache* / hrsg. durch die Deutsche Morgenländische Gesellschaft. Bearbeitet von

	Manfred Ullmann [a. o.]. Wiesbaden 1958–2006.
Wright	*A Grammar of the Arabic Language*. Translated from the German of Caspari and ed. with numerous additions and corrections by W[illiam] Wright. 3rd ed., revised by W. Robertson Smith and M. J. de Goeje. Cambridge 1896-8 [and re-issues].

SIGNS

▰	separates the references for each individual source; see vol. I, p. 7*.
→	see also; see the main entry indicated where the context passage is cited
*	following the Greek and Arabic page references: the text cited contains variant readings not in the edition of the work used; see vol. I, p. 7*–8*.
●	before a Greek word: the Arabic renderings add to the meaning of the word as attested in LSJ and Lampe; see vol. I, p. 9*.
⊗	'Middle Arabic' usage in manuscript reading; see vol. I, p. 8*.
!	unusual rendering or mistake
≅	No exact correspondence between Arabic version and extant Greek text.
?	doubtful Greek-Arabic correspondence
≠	a Greek-Arabic correspondence demonstrably false
¶	demonstrable corruption, in the course of the Arabic transmission, of an originally correct rendering by the translator of a Greek word
†, †...†	corrupt word or phrase (in manuscript readings)
<...>	conjectural addition to a text by an editor
[...]	conjectural deletion or seclusion of a text attested in the manuscripts by an editor

TRANSLITERATION

The transliteration follows the rules established by the Deutsche Morgenländische Gesellschaft, as submitted to the 19th International Congress of Orientalists held in Rome in 1935. The only two exceptions are the following: a) the diphthongs are transliterated as *aw* and *ay*; b) the *lām* of the article is always retained. Furthermore, when the ridge, or k*ursī*, of *b, t, ṯ, n*, and *y*, is unpointed in the Arabic source manuscript(s), it is reproduced in the transliteration by an '*x*'.